

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 166**, DIVISION OF STATE HISTORY AMENDMENTS, by Representative M. Winder.

Respectfully,

Don L. Ipson Chair

Voting: 4-0-4

5 HB0166.SC1.wpd 2/9/18 3:57 pm mbolin/MLB PLA/RMH

Bill Number

Action Class

